

ORIENTAL PHILOSOPHY AND COMPARATIVE RELIGION

1443 Q St., N. W.



SUBJECT OF LECTURE
SUNDAY EVENING
July 15th
AT 8:15

“INSPIRATION”

WEDNESDAY
EVENING
July 18th
AT 8:15

“IN THE WORLD BUT
NOT OF IT”

“Thought is but a breath,” says Victor Hugo, “and yet this breath can move the world.” How is it that so apparently flimsy, vaporous, intangible a thing as thought should be accredited with any such power? Is it not because thought is the link which joins the material world with the spiritual;—the world of form with the world of idea and consciousness; and thus it becomes, so to speak, the pivot upon which the work of creation turns—the first visible manifestation of the One Invisible Force which governs the Universe.

Is Thought then visible you say? Yes, we answer, thought has always been visible to those who had eyes to see, for its activity produces waves in the ether, and these vibrations assume forms, just as does the sand on a Chladni's Sound-plate, when it is set in vibration by a violin bow; these thought forms though invisible to the normal sight, are easily seen by the clairvoyant and are more or less clearly sensed by many among us today, who lay claim to no such powers.

Moreover thought can be photographed, and the great occultist, Dr. Baraduc of Paris is making a series of valuable experiments with a view to recording the movements of the soul in its expression, and obtaining images of subtle forms and their luminous vibrations on sensitive plates.

And thus we find, as has ever been the case, that the investigations of the unprejudiced savant of the west are found to corroborate the teachings of the Oriental wisdom, and thus the Truth shines forth in Unity.

Questions asked in the After-Talk:

How far are we responsible for our thoughts?

Do careless, trivial thoughts create forms?

How can we know about the colors of the Human Aura? Can anyone observe them who wishes to do so?

Can thought create on more than one plane?

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